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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2127108250 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2021 11:50 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEVIN J O'NEILL AND FERN W O'NEILL F/K/A FERN W SHAPIRO** to **JPMORGAN CHASE BANK, N.A.**, dated **07/30/2011** and recorded on **08/11/2011**, in Book N/A at Page N/A, and/or as Document **1122317059** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-05-203-021-000**

Property Address: **110 N EDGEWOOD AVE LA GRANGE, IL 60525**

Witness the due execution hereof by the owner of said mortgage on **09/27/2021**.

JPMORGAN CHASE BANK, N.A.

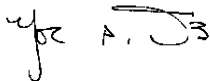


Ingrid Whitty

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **09/27/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan No.: 1156894087

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Loan No. 1156894087

EXHIBIT A

The land referred to in this Commitment is as described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 4 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, ALSO THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, LYING SOUTH OF CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH LINE, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office