## UNOFFICIAL COPY

Doc#. 2127108377 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/28/2021 01:15 PM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0684036932 NEW LOAN NO.: 30151864

[SPS MSR SALE FHLMC T DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE MONROE, LA 71203 WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE B ... W N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. (208) 528-9895 PARCEL NO. 13-36-321-020-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK, FA located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203. Assignor, does hereby grant, assign, and transfer to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, As ignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 23, 2004, executed by DONAL J. HUCHES, A MARRIED MAN, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on OCTOPEP 08, 2004 as Document/Instrument No. 0428233077 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINO'S.

LEGAL DESCRIPTION: THE NORTH 37 1/2 FEET OF LOT 2 IN BLOCK 11 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1740 42 N FRANCISCO AVE, CHICAGO, IL 60647

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Motigage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on \( \)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON JUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Name:

Title: Vice President-Doc Execution







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STATE OF LOUISIANA	PARISH OF OUACHITA	Jessica Hill to me personally known who being by me
On <u>99-23-251</u> , before affirmed, did say that he is the <u>Vi</u>	ore me appeared ce President-Doc Execution of	, to me personally known, who, being by me JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
SUCCESSOR IN INTEREST E	BY PURCHASE FROM THE	FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER OF WASHINGTON	NMUTUAL BANK F/K/A WA	ASHINGTON MUTUAL BANK, FA and that the seal affixed to trument was signed and sealed in behalf of the entity by authority
of its Board of Directors and that		acknowledged the instrument to be the free act and deed of the
entity.		
Eva Reise (	COMMISSION EXP.	
Lifetime )		Eva Reese
NOTARY PUBLIC ID OR BAR ROLL NUMBER:	i17070	Quachita <b>Parish,</b> Loui <b>siana</b>
ID OR BAR ROLL TOWNER.	<u>·</u>	Lifetime Commission
		Notary Public ID # 17070
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