

# UNOFFICIAL COPY

Doc#: 2127108306 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/28/2021 12:24 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **7602975273**

PREPARED BY: **RUSHMORE LOAN MANAGEMENT SERVICES LLC**  
**15480 LAGUNA CANYON ROAD**  
**IRVINE, CA 92618**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO. **33-06-406-035-0000**



## RELEASE OF MORTGAGE

The undersigned, **ATHENE ANNUITY AND LIFE COMPANY**, located at **C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618**, the Mortgagee of that certain Mortgage described below, does hereby release and convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 15, 2002** executed by **PATRICIA BYRD AND, WILLIAM BYRD, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 04, 2002** as Instrument No. **0021214395** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **19318 WILDWOOD AVENUE, LANSING, IL 60438**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEP 24 2021**.  
**ATHENE ANNUITY AND LIFE COMPANY, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT**

Name: **James Byers**  
Title: **Assistant Vice President**

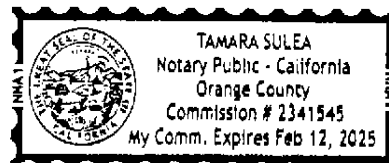
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF ORANGE ) ss.

On **SEP 24 2021**, before me, **TAMARA SULEA**, a Notary Public, personally appeared **James Byers** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

**TAMARA SULEA (COMMISSION EXP. 02/12/2025)**  
NOTARY PUBLIC



POD: 20210831

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RM8080117IM - 7602975273 - BYRD

## LEGAL DESCRIPTION

LOT 297 IN OAKWOOD ESTATES UNIT 10, BEING A SUBDIVISION OF THE SOUTH HALF ( $\frac{1}{2}$ ) OF THE EAST HALF ( $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER ( $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER ( $\frac{1}{4}$ ) OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH HALF ( $\frac{1}{2}$ ) OF THE WEST HALF ( $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER ( $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER ( $\frac{1}{4}$ ) OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 270.00 FEET OF THE WEST 330.00 FEET AS MEASURED ON THE NORTH AND ON THE WEST LINE OF SAID EXCEPTION), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1972, AS DOCUMENT NUMBER 2642386, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON OCTOBER 13, 1972, AS DOCUMENT NUMBER 2654329.

Property of Cook County Clerk's Office