

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
AAKANKSHA MISHRA
LIEN RELEASE DEPT RVW 3013
1001 SEMMES AVE PO BOX 27406
RICHMOND VA 23224

Doc#: 2127108525 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2021 03:39 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

**SUBMITTED BY: AAKANKSHA
MISHRA**

Loan #: **0283356012**
Investor Loan #: **1716780390**
MIN: **100293500000349814**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): COLGATE HOLMES and ELIZABETH HOLMES HIS WIFE NOT as joint tenants OR tenants in common BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 05/23/2012 Recorded: 10/04/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1227841005

Loan Amount: **\$205000.00**

Legal Description: UNIT NUMBER 19 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISED OF CERTAIN LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, AFORESAID; IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60 FEET OF SUB-LOTS 4 AND 5 OF LOTS 7 AND 9 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO; AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1987 AS DOCUMENT 87680770, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **14-33-414-062-1019**


County: Cook County, State of Illinois

Property Address: 1720 N LA SALLE DR #19 CHICAGO, IL 60614

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/24/2021**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns

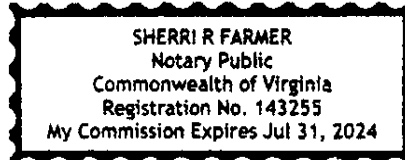
By: 
Name: **KIMBERLY DAVIS-WILEY**
Title: **Vice President**

STATE OF **Virginia**
COUNTY OF **RICHMOND** } s.s.

On **09/24/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Drafted By: **AAKANKSHA MISHRA**

PROPERTY OF COOK COUNTY CLERK'S OFFICE