

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2127110143 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2021 11:10 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500092577
SCOTT L SWANSON
PO Date: 09/17/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SCOTT L SWANSON AND AMY L SWANSON

to **NATIONAL CITY BANK** dated **September 13, 2015** calling for the original principal sum of dollars (**\$59,100.00**),
and recorded in Mortgage Record , page and/or instrument # **0527922114**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

1333 BROPHY AVE, PARK RIDGE IL - 60068

Tax Parcel No. **12-02-212-003-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **27th** day of **September, 2021**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By 

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

7500092577

SCOTT L SWANSON

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **September, 2021**, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

UNOFFICIAL COPY

SCOTT L SWANSON

7500092577

PO Date: **09/17/2021**

EXHIBIT A

LOT 128 IN H. ROY BERRY COMPANY PARK RIDGE, TERRACE NO. 1, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REGISTERED ON JULY 29, 1925 AS DOCUMENT NUMBER T266228, IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT T266228 OF THE AFORESAID COUNTY RECORDS. PERMANENT PARCEL NUMBER: 12-02-212-003-0000 FIRST AMERICAN ELS ORDER NO: 8000336