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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2127110174 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2021 11:44 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK SINGLEY AND KELLY E SINGLEY** to **JPMORGAN CHASE BANK, N.A.**, dated **02/22/2019** and recorded on **02/23/2019**, in Book N/A at Page N/A, and/or as Document **1905916150** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-08-121-033-1002**

Property Address: **1535 W OHIO ST APT 2 CHICAGO, IL 60642**

Witness the due execution hereof by the owner of said mortgage on **09/24/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **09/24/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1366188774

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Loan No.: 1366188774

EXHIBIT "A"

Parcel 1:

Unit Number 2 In The 1535 West Ohio Condominium Conversion Of Lot 11 Of Block 15 In Bickerdike's Addition To Chicago Of Section 8, Township 39 North, Range 14 (except However, From Said Premises In That Part Of Lot 11 Lying Within The West 50 Feet Of Section Conveyed To Chicago By Deed Dated November 7, 1930 And Recorded November 21, 1930 As Document No. 10795509) East Of The Third Principal Meridian, Together With Its Undivided Percentage In The Common Elements, As Defined And Delineated In The Declaration Of Condominium Recorded As Document Number 00412506, In Cook County, Illinois.

Parcel 2:

The exclusive rights and use to Parking Space P-2, a limited common element, as defined and delineated in Plat of Survey of the Declaration of Condominium recorded as Document Number 00412506, in Cook County, Illinois.

Property of Cook County Clerk's Office