Doc#. 2127125065 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/28/2021 10:06 AM Pg: 1 of 2

PREPARED BY AND RETURN TO: C R Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026. First MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JAMES C. TAYLO'S JR. AND MARY E. TAYLOR, HUSBAND AND WIFE

Original Mortgagee: MORTGAGI ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE

FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/25/2016 Note Amount: \$161,644.00

Date Recorded: December 12, 2016

Book/Page/Instrument Number: Document # 153-1746098

Property Address: 1648 BUENA VISTA CIR, CHICAGO HEIGHTS, IL 60411 SEE ATTACHED EXHIBIT A

Parcel # 32-20-323-014-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE. AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the feregoing instrument on 09/27/2021.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEP.S") AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

By:

Assista**h**t Secretary

State of TX. County of Tarrant

This instrument was acknowledged before me on September 27, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C. LAFFERTY My Notary ID # 11593634 Expires November 30, 2022

UNOFFICIAL COPY

Exhibit A

THOSE PARTS OF LOTS 2 AND 3 IN BLOCK 1 IN BUENA VISTA ADDITION BEING

A SUBDIVISION OF PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF

SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, VALICH LIES WEST OF A STRAIGHT LINE DRAWN FROM A POINTING THE NORTH LINE OF SAID LOT 2 WHICH IS 1.67 FEET EASTERLY OF

THE NORTHWESTERLY CORNER OF SAID LOT 2 TO A POINT IN SOUTHERLY

LINE OF SAID LOTS WHICH IS 17.05 FEET WESTERLY OF (BY CHORD MEASUREMENT) FROM SOUTHEASTERLY CORNER OF SAID LOT 3 IN County Clark's Office COOK

COUNTY, ILLINOIS.

PIN# 32-20-323-014-0000

21094817

CARRINGTON/RELEASE