

UNOFFICIAL COPY

Doc# 2127125308 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2021 03:38 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 5011165171

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-21-304-065-1004



RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 17, 2020 executed by LA MIRO A MANJARRES DICKSON AND MARGARITA MANJARRES, A HUSBAND AND WIFE, Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on JUNE 12, 2020 as Instrument No. 2016408087 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 637 W 16TH ST APT 2E, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 27, 2021.

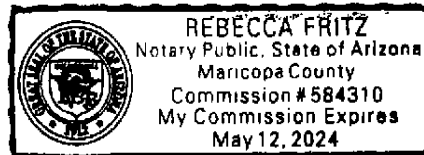
THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 27, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210920
HN80211211M - LR - IL



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Attached to the Release of Mortgage dated September 27, 2021

HN8021121IM-5011165171-DICKSON; MANJARRES

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS:
UNIT NUMBER 639-2 (2E) IN 637 W. 16TH STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 12 AND 13 IN CRANE AND WESSON'S SUBDIVISION OF LOT 2 IN BLOCK 45 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THAT PART OF THE SOUTHEAST QUARTER WHICH LIES WEST OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 30, 2006 AS DOCUMENT NUMBER 0630315054; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office