

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2127128141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2021 10:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GERALDINE KUCER AND WILLIAM EPMEIR, WIFE AND HUSBAND

Original Mortgagee(s): **Charter One Bank, N.A**

Dated: 05/09/2005 Recorded: 06/07/2005 as Instrument No: 0515834040

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Parcel Tax ID: 14-20-115-021

County: Cook County, State of Illinois

Property Address: 3746 NORTH WAYNE CHICAGO, IL 60613

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/24/2021**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A**

By: 

Name: **Carleen Amado**

Title: **Authorized Signer**

STATE OF **Rhode Island**
COUNTY OF **Providence** } s.s.

On **09/24/2021**, before me, **Aleima A. Johnson**, Notary Public, personally appeared **Carleen Amado**, **Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A, successor by merger to Charter One Bank, N.A**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

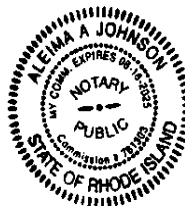
Witness my hand and official seal.



Notary Public: **Aleima A. Johnson**

My Commission Expires: **08/16/2025**

Commission #: **761303**



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS; THE NORTH 15 FEET OF LOT 46 AND THE SOUTH 15 FEET OF LOT 47 IN MILLER'S SUBDIVISION OF BLOCKS 5 AND 6 OF EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSITE 40 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-20-115-021
GERALDINE KUCER AND WILLIAM EPMEIK, WIFE AND HUSBAND

3746 NORTH WAYNE AVENUE, CHICAGO IL 60613
Loan Reference Number : |673000/COBPROD
First American Order No: 7212694
Identifier: ELS