JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2127133093 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/28/2021 11:49 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANA F MAR TRYEZ AND GREGORIO MARTINEZ to JPMORGAN CHASE BANK, N.A., dated 05/25/2007 and recorded or 05/21/2007, in Book N/A at Page N/A, and/or as Document 0717215093 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-09-132-013-0000

Property Address: 5241 N LIANO AVE CHICAGO. IL 60630

Witness the due execution hereof by the owner of said mortgage on 09/27/2021.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

JUNE CLORA! On 09/27/2021, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

E. A

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA AL DIAZ STATE OF LOUISIANA JEETIME COMMISSION **NOTARY ID #87401**

Loan No.: 4300476641

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Loan Number: 4300476641

EXHIBIT A

LOT 41 IN KINSEY'S JEFFERSON PARK SUBDIVISION NO 2, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARAH ANDERSON, DECEASED, OF THE SOUTH EAST HALF OF THE NORTH WEST QUARTER (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, OF COOK COUNTY CLOTH'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-09-132-013-0000.