

UNOFFICIAL COPY

Doc#: 2127246099 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/29/2021 09:46 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154334866

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LYNETTE J ANDERSON** to **CONSUMERS CREDIT UNION** bearing the date 06/25/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2022607076**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 73 IN NORTHBROOK ESTATES, UNIT NO. 3, BEING A SUBDIVISION IN SECTIONS 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

Parcel ID Number 04-10-112-033-0000

Property more commonly known as: 1896 THORNWOOD LN, NORTHBROOK, IL 60062.

Dated on 9/29/2021 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA CONSUMERS CREDIT UNION

By: Cynthia Thomas
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 9/29/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Terrence A Jenkins
Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 5009957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 427579796 CONSUMERS CREDIT UNI T242109-11:20:17 [C-1] RCN11



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