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Doc#. 2127201043 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/29/2021 09:54 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900916881

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSE A VALLEJO AND LILIANA E VALLEJO, MARRIED TO EACH OTHER to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/16/2020 and recorded in the Office of the Lecorder of <u>COOK</u> County, in the State of <u>ILLINOIS</u>, in <u>Document # 2003815022</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfactior. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS LOT 15 IN BLOCK 2 IN BOULEVEARD MANOR. A SUBDIVISION OF BLOCK 77 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 0819040124 OF THE COOK COUNTY, ILLINOIS RECORDS.

Parcel ID Number: 16-32-304-015

Property commonly known as: 3521 SOUTH LOMBARD A ENUE, CICERO, IL 60804

Dated this 28th day of September in the year 2021 U.S. BANK NATIONAL ASSOCIATION

April D. Ferguson OFFIC

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of September in the year 2021 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

OUNT

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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