

UNOFFICIAL COPY



Doc# 2127204021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/29/2021 02:26 PM PG: 1 OF 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 165314683

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DANIEL F. ODELL AND LYDIA ODELL, HUSBAND AND WIFE

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated MARCH 25, 2014 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No 1411446011 to the premises therein described, as follows, to-wit:

LOT 27 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 26 IN BLOCK 17 IN F.H. BARTLETTS 79TH STREET BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29 ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-29-405-045-0000

Property Address: 7737 S MENARD BURBANK, IL. 60459

Situated in the CITY of, BURBANK, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 15TH day of September 2021.

ATTEST:

Charles Zogas
.....
Charles Zogas, Secretary

Paul Zogas
.....
Paul Zogas, President

STATE OF ILLINOIS
COUNTY OF COOK

SS. } I, the undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and Charles Zogas personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of September 2021

THIS INSTRUMENT WAS PREPARED BY AND MAILED TO:
MIDLAND FEDERAL SAVINGS & LOAN
8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.

Linda Kolecki
.....
Notary Public



Notary of Cook County Clerk's Office

15
2021