

# UNOFFICIAL COPY

Doc#. 2127210348 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/29/2021 12:57 PM Pg: 1 of 3

Prepared by and return to:  
Francis Acosta / MidFirst Bank  
Attn: Documentation  
999 NW Grand Boulevard, Suite 100  
Oklahoma City, OK 73118  
MFB# AA6EX3E2ZA  
HUD# 131-8361317

## ASSIGNMENT OF SUBORDINATE MORTGAGE

FOR VALUE RECEIVED, **Secretary of Housing and Urban Development**, 451 seventh Street, SW, Washington, DC 20410, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Subordinate Note (herein called the "Note"), evidencing the indebtedness secured by the Subordinate Mortgage.
2. The Subordinate Mortgage dated **02/28/2012**, executed by **David Schreiber & Mary Schreiber**, to **Secretary of Housing and Urban Development**, recorded on **03/20/2012** as **Document No. 1208015037**, in the Office of the Recorder, County of **Cook**, State of **Illinois**, and covers the following described real property and all improvements:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 6.5 FEET OF LOT THIRTY (30), LOT THIRTY ONE (31), AND THE SOUTH 4.0 FEET OF LOT THIRTY TWO (32) IN BLOCK FIFTY-NINE (59) IN IRONWORKER'S ADDITION, A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Parcel ID # 26-17-125-085-0000

Property address: 10939 S Avenue N, Chicago, IL 60617

In Witness whereof, the undersigned corporation has caused this instrument to be executed this **19** day of August, 2021.

Secretary of Housing and Urban Development



Printed Name: William Collins

Title: Acting Director, National Servicing Center

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State of OKLAHOMA  
County of OKLAHOMA

On this **19** day of August, **2021**, before me, a Notary Public, in and for said county, personally appeared **William Collins**, to me personally known, who being by me duly sworn did say that he/she is the **Acting Director, National Servicing Center of Secretary of Housing and Urban Development** and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this **19** day of August, **2021**.



Leslie Marie Cobb  
Notary Public: Leslie Marie Cobb  
My Commission Expires: 08/14/2024

Property of County Clerk's Office

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## Allonge to Note

Pool #

MidFirst Loan# 44254810

ATTACHED TO THE NOTE DATED: 02/28/2012

EXECUTED BY: DAVID SCHREIBER and MARY SCHREIBER

PROPERTY ADDRESS: 10939 S AVENUE N, CHICAGO, IL 60617-6932

IN FAVOR OF: Secretary of Housing and Urban Development

IN THE AMOUNT OF: \$19,226.02

Without recourse pay to the order of  
MidFirst Bank, A Federally Chartered Savings Association

BY: Secretary of Housing and Urban Development



William Collins  
Acting Director, National Servicing Center

Property of Cook County Clerk's Office