



\*2127219016D\*

Doc# 2127219016 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/29/2021 10:55 AM PG: 1 OF 3

Warranty Deed  
Statutory (ILLINOIS)

1 of 2  
21008357-20  
TRULY  
TITLE

THE GRANTOR (S)

Above Space for Recorder's Use Only

2134 Partners, LLC and Zach Partners, LLC,

Limited Liability Companies created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, having their principal offices at 1953 N. Clybourn, #R411, Chicago, IL 60614, for and in consideration of the sum of (\$10.00) TEN DOLLARS, in hand paid, and pursuant to authority given by the Managers of said Limited Liability Companies, CONVEY and WARRANT to:

Larry Harden and Tiffany Harden, as joint tenants, <sup>with rights of survivorship</sup> as to an undivided fifty percent (50%) interest, and Sydney Chase, as to an undivided fifty percent (50%) interest,

as tenants in common

Grantors Address  
12220 PENWELL DR. GLENDALE CA - 91740

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT 3B AND PARKING SPACE UNIT OPU-10, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT STORAGE SPACE LCE-21 IN THE BRIXTON LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE BRIXTON LOFTS CONDOMINIUM, WHICH PLAT OF SURVEY IS PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 22, 23, 24, 25 AND 26 IN BUNKER'S SUBDIVISION IN BLOCK 43 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

REAL ESTATE TRANSFER TAX	29-Sep-2021
CHICAGO:	2,512.50
CTA:	1,005.00
TOTAL:	3,517.50 *



REAL ESTATE TRANSFER TAX	29-Sep-2021
COUNTY:	167.50
ILLINOIS:	335.00
TOTAL:	502.50



\* Total does not include any applicable penalty or interest due.

# UNOFFICIAL COPY

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134139 FOR STRUCTURAL SUPPORT, MAINTENANCE, AND INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN.

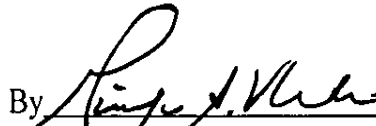
**SUBJECT TO:** covenants, conditions, and restrictions of record, ~~unrecorded easements~~, general real estate taxes not due and payable, and applicable zoning and building laws and ordinances, Declaration of Condominium Ownership recorded as document no. 0618134140. , Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded as Document 0618134139.

Permanent Real Estate Index Number (s): **17-08-436-026-1002**  
**17-08-436-026-1039**

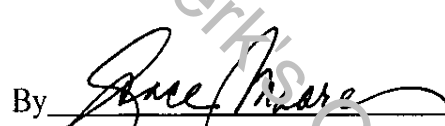
Address(es) of Real Estate: **106 N. Aberdeen, Unit 3B and OPU-10**

IN WITNESS WHEREOF, said Grantors have caused its seal to be hereto affixed, and has caused its name to be signed to these presents by their authorized signers, Miraya A. Vlacho and Grace Moore, this \_\_\_ day of September, 2021.

**2134 Partners, LLC**

By   
Miraya A. Vlacho, Manager

**Zach Partners, LLC**

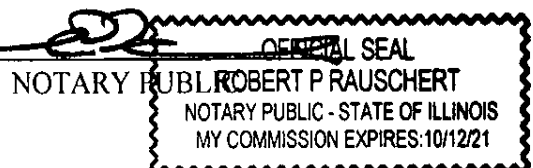
By   
Grace Moore, Manager

State of Illinois, County of Cook SS

I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that Miraya A. Vlacho personally known to me to be the Manager of 2134 Partners, LLC, and Grace Moore personally known to me to be the Manager of Zach Partners, LLC, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Managers, they signed, sealed and delivered the said instrument of the respective Limited Liability Companies, as their free and voluntary act, and as the free and voluntary act and deed of the Limited Liability Companies, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of September, 2021.

Commission expires 10/12, 2021

  
NOTARY PUBLIC ROBERT P RAUSCHERT  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 10/12/21

# UNOFFICIAL COPY

This instrument was prepared by Robert P. Rauschert, 1025 W. Webster Ave., Chicago, Illinois 60614

MAIL TO:

Lisa Sue Esp.  
111 W. Washington Street 100  
Chicago IL 60602

SEND SUBSEQUENT TAX BILLS TO:

Larry Harden, Sydney Chase  
106 N. Aberdeen St.  
# 3B  
Chicago, IL 60607

Property of Cook County Clerk's Office