



2127219035

PARTIAL SATISFACTION AND RELEASE OF CONTRACTUAL LIEN

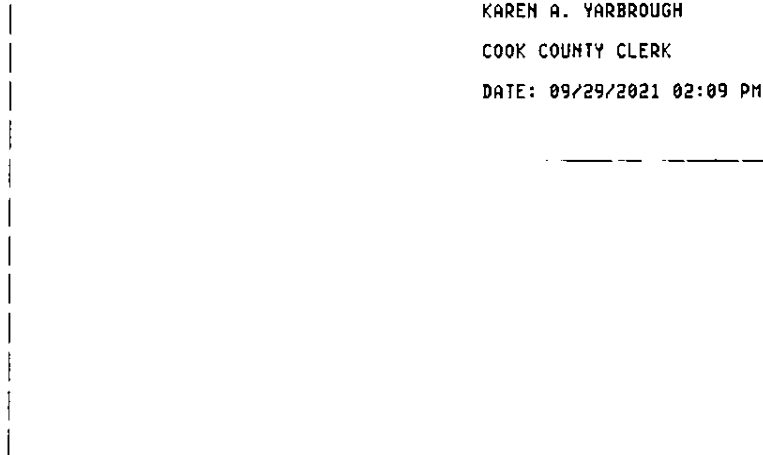
Doc# 2127219035 Fee \$45.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/29/2021 02:09 PM PG: 1 OF 3



Above Space for Recorder's use only

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for liens against Paramount Management on the following described property, to-wit:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s): 257/20-15-409-033-1001 to 1006
Address(es) of Premises: 6145 S. Vernon Ave., Chicago, Illinois 60637

which claim for lien was filed on August 20, 2019 as document no. 1923217162, in the office of the recorder of deeds or the registrar of title of Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of September, 2021

Schmidt Salzman & Moran, Ltd.

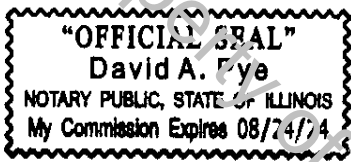
By:

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, David A. Pye, a notary public in and for the county in the state aforesaid, do hereby certify that Theodore J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of September, 2021



David A. Pye
Notary Public

Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 257/20-15-409-033-1001 to 1006
 Address(es) of Premises: 6145 S. Vernon Ave., Chicago, Illinois 60637

UNITS 1N, 1S, 2N, 2S, 3N and
 PARCEL 1: 3S IN THE VERNON VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 AND 16 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 14, 2007 AS DOCUMENT NUMBER 0722615000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AND STORAGE SPACE S-1, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.

Property of Cook County Clerk's Office