UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2127225205 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/29/2021 12:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****3567

Investor Loan #: 0320283557

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LEE R REHM and WANDA VAZQUEZ V husband and wife

Original Mortgagee(s): FIFTH THIRD BANK

Dated: 02/01/2019 Recorded: 02/21/2019 in Book/Reel Liber: N/A at Page/Folio: N/A as Instrument No: 1905219053

Loan Amount: \$340000.00

Legal Description: LOT 19 IN THE WOODS OF BAR LETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27 AND PART OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF TAY THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTO 2ER 26, 1989 AS DOCUMENT NUMBER 89508616, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **06-34-106-005-0000**County: Cook County, State of Illinois

Property Address: 352 TIMBER RIDGE DR BARTLETT, IL 60103

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/29/2021.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: _____

Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 09/29/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 October Of County Clark's Office Commission #: 2016-KF-570684

Drafted By: SALLY KNCY

