

UNOFFICIAL COPY

Doc#: 2127228148 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/29/2021 09:56 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800650321

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTOPHER E JOHNSON AND TWANA D JOHNSON HUSBAND & WIFE** to C/U AMERICA FINANCIAL SERVICES, INC bearing the date 01/04/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1301547020**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfactorily Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 15-18-220-006

Property commonly known as: 101 N ELM ST, HILLSIDE, IL 60162


Dated this 28th day of September in the year 2021

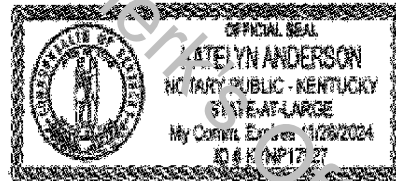
U.S. BANK NATIONAL ASSOCIATION

By: 
Kelly A. Hillard VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of September in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427531142 T282109-10:11:33 [C-2] ERCNIL1



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Exhibit A

LOT 6 IN BLOCK 11 IN VENDLEY'S AND CO'S HILLSIDE ACRES, A*
SUBDIVISION OF ALL THAT PART SOUTH OF THE INDIAN BUILDING LINE
AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD IN THE SOUTH
EAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD, EAST OF THE EAST
LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE I.
C. RAILROAD (MADISON BRANCH), IN COOK COUNTY, ILLINOIS.

* Boundary

Property of Cook County Clerk's Office