

UNOFFICIAL COPY

Doc# 2127228156 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/29/2021 09:59 AM Pg: 1 of 3

When Recorded Mail To:
LoanCare
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0006056121

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL C. DENNIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/27/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1028833019**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-07-418-018-1202

Property is commonly known as: 4917 N WOLCOTT AVE, 1B, CHICAGO, IL 60640.

Dated this 28th day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 427694166 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100464200071279239
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1282109-12:16:35 [C-3]
ERCNIL1



D0084885679

UNOFFICIAL COPY

Loan Number 0006056121

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of September in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May
MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 427694166 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100464200071279239
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282109-12:16:35 [C-3]
ERCNIL1



D0084885679

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0006056121

'EXHIBIT A'

UNIT 4317-1B IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NO. 08049033 ALL TAKEN AS A TRACT, IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT; SAID POINT BEING NORTH 0.00 DEGREES EAST, A DISTANCE OF 565.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 90.00 DEGREES EAST, A DISTANCE OF 110.00 FEET, THENCE SOUTH 0.00 DEGREES EAST, 337.50 FEET FOR THE PLACE OF BEGINNING, BEING THE SOUTH WEST CORNER OF A TRACT OF LAND RECORDED AS DOCUMENT NUMBER 00037520; THENCE CONTINUING SOUTH 0.00 DEGREES EAST, 70.00 FEET; THENCE NORTH 90.00 DEGREES EAST, 44.25 FEET; NORTH 0.00 DEGREES WEST, 4.73 FEET; THENCE NORTH 90.00 DEGREES EAST, 18.75 FEET TO THE WEST LINE OF A TRACT RECORDED AS DOCUMENT NUMBER 99306425; THENCE NORTH 0.00 DEGREES 0.00 MINUTES 5.00 SECONDS EAST, ALONG SAID LINE 60.54 FEET TO THE SOUTHEAST CORNER OF SAID TRACT OF LAND RECORDED AS DOCUMENT NUMBER 00037520; THENCE WEST, NORTH, AND WEST ALONG THE SOUTH LINE OF SAID TRACT THE FOLLOWING COURSES AND DISTANCES; THENCE NORTH 90.00 DEGREES WEST, 18.75 FEET; THENCE NORTH 0.00 DEGREES EAST, 4.73 FEET; THENCE NORTH 90.00 DEGREES WEST, 44.25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



427694166



D0084885679

OFFICE OF Cook County Clerk's Office