

# UNOFFICIAL COPY

Doc#: 2127228351 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/29/2021 11:19 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9902890742

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRADLEY T KOCKLER, A SINGLE MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 01/07/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS** in **Document # 1601446030**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. To wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 27-36-118-019

Property commonly known as: 7822 BRISTOL PARK DR, TINLEY PARK, IL 60477


Dated this 29th day of September in the year 2021

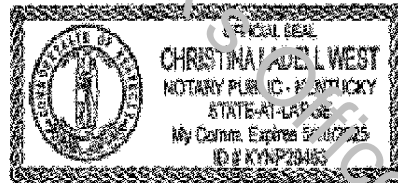
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

By:   
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of September in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS. Hence they is (are) personally known to me.

  
Christina West  
Notary Public - STATE OF KENTUCKY  
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427589444 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10120940000021003 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T292109-08:54:39 [C-2] ERCNLI



\*D0084971277\*

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## Exhibit A

Property of Cook County Clerk

THAT PART OF LOT 207 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 207; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 207; BEING A CURVED LINE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 1176.50 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID CENTER OF CIRCLE HEREINAFTER DESCRIBED AS POINT "A") AN ARC DISTANCE OF 76.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE OF LOT 207, AN ARC DISTANCE OF 30.00 FEET; THENCE NORTH 0 DEGREES 40 MINUTES 49 SECONDS EAST 123.50 FEET TO THE NORTHERLY LINE OF SAID LOT 207; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 207, BEING A CURVED LINE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 1053.00 FEET, THE CENTER OF CIRCLE BEING SAID POINT "A", AN ARC DISTANCE OF 30.00 FEET; THENCE SOUTH 0 DEGREES 40 MINUTES 49 SECONDS WEST 123.54 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS