

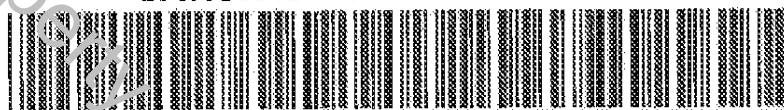
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Doc#: 2127228315 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/29/2021 11:08 AM Pg: 1 of 4

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GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@walterskluwer.com

Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

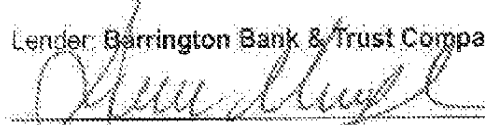
Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/29/2021**, made by **Helen Properties LLC**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **269 East Helen Road, Palatine, IL, 60067** and further described as:


Parcel ID Number: **02-23-114-040-1006**, and recorded in the office of **Cook County**, as Instrument No: **2105007003**, on **02/19/2021**, is fully paid, satisfied, or otherwise discharged.

and Assignment of rents dated **1/29/2021** with instrument **2105007004**
Description/Additional information: See attached.
201 S. Hough Street, Barrington, IL, 60010

Dated this **09/27/2021**

Lender: **Barrington Bank & Trust Company, N.A.**

By: 
Its: **Assistant Vice President**

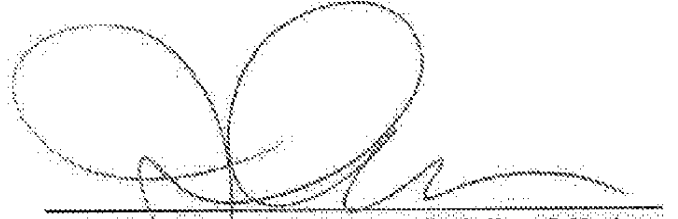
By: 
Its: **Vice President**

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State of Illinois , Cook County

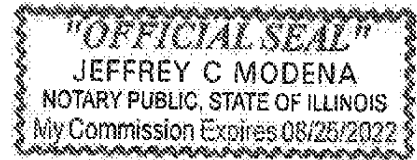
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/27/2021 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2022



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UNIT F IN 255 COURTYARD CENTRE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

"TAKEN AS A TRACT"; LOT 1 IN HELLEN II, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #8806004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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