

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 09/29/2021 11:45 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0027270776

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-36-117-058



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTKEY MORTGAGE, LLC located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **OCTOBER 24, 2002**, executed by **SHARLEATHA MCKINNIE, UNMARRIED**, Mortgagor, to **CHASE MANHATTAN MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **OCTOBER 31, 2002** in Liber/Cabinet **9421** at Page/Drawer **0003** as Document/Instrument No. **0021200527**; **MODIFICATION RECORDED ON 06/13/2014 AS DOCUMENT/INSTRUMENT# 1416410012**. in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 33 AND 34 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 3 IN ALBERTA PARK ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **8123 S TROY STREET, CHICAGO, IL 60652**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 28, 2021**.
FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT


SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 28, 2021**, before me, **TRACY RAWSON**, personally appeared **SHIRLEY LEDVINA** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TRACY RAWSON (COMMISSION EXP. 04/14/2027)
NOTARY PUBLIC

