

# UNOFFICIAL COPY

Doc# 2127228437 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/29/2021 11:52 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0019882315

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 21-30-114-027-1034



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CIM TRUST 2017-2 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2020-R3, MORTGAGE-BACKED NOTES, SERIES 2020-R3 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 09, 2009, executed by LINDA S MILLER, AN UNMARRIED WOMAN, Mortgagor, to SHOREBANK, Original Mortgagee, and recorded on FEBRUARY 24, 2009 as Document/Instrument No. 0905554037 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7363 S SOUTH SHORE DR #407, CHICAGO, IL 60649

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 28, 2021.

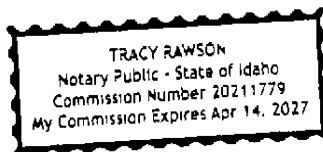
CIM TRUST 2017-2 BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

  
SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 28, 2021, before me, TRACY RAWSON, personally appeared SHIRLEY LEDVINA known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR CIM TRUST 2017-2 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TRACY RAWSON (COMMISSION EXP. 04/14/2027)  
NOTARY PUBLIC



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SP81001141M- 0019882315- MILLER

## LEGAL DESCRIPTION

UNIT 407 IN 7363 SOUTH SHORE DRIVE CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED AS "PARCEL"): THE SOUTH EASTERLY 100 FEET (MEASURED ON SOUTH SHORE DRIVE) OF LOT 146, IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 65, 66, 126, 127, AND 128 OF DIVISION NUMBER 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE DATED JUNE 29, 1950 AND KNOWN AS TRUST NO. 12313, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 29, 1975 AS DOCUMENT NO.

29204999, TOGETHER WITH AN UNDIVIDED AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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