## UNOFFICIAL COPY

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2127228509 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/29/2021 01:25 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flin, Vichigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/07/2017, at d. r. de by J. TRINIDAD TORRES AND RUTH TORRES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, IT'S SUCCESSORS AND ASSIGNS and recorded 12/22/2017 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Pocument # 1735619034**.

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit:

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE
OF IL, AND IS DESCRIBED AS FOLLOWS: LOT 50 (EXCEPT THE NORTH 6 FEET) AND LOT 51 (EXCEPT THE SOUTH
13 FEET) IN BOWLE'S SUBDIVISION OF LOT 9 IN MCCAFTERY AND MURPHY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWN! HIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-02-429-033-0000

Property is commonly known as: 4634 S SAWYER AVENUE, CHICAGO, 'L 60632.

Dated this 29th day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSOR'S AND ASSIGNS 10/45

MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

/andial

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of September in the year 2021, by Melissa Denney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/2023** 

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSBTA 427819987 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) COST CENTER 9251 100397204113177791 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292109-10:33:37 [C-1] EFRMIL1





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