

# UNOFFICIAL COPY



\*2127229054\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2127229054 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/29/2021 11:57 AM PG: 1 OF 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSE V CERVANTES, AKA JOSE CERVANTES AND MARIA A CERVANTES to AMERIFED BANK FSB, dated December 10, 1993 and recorded on January 19, 1994, in Volume/Book at Page and/or as Document 94059634 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 16-03-208-014-0000 16-03-208-015-0000

Property Address: 1458 NORTH KARLOV, CHICAGO, IL 60652

Witness the due execution hereof by the owner of said mortgage on September 21, 2021.

JPMORGAN CHASE BANK, N.A.

  
DONNA ACREE

Vice President - Document Execution



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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On September 21, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 0940509043  
Outbound Date: 09/20/21

Property of Cook County Clerk's Office

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Loan No.: 0940509043

## Exhibit A

PARCEL I:

LOT 56, IN CINNAMON CREEK UNIT NO. 2, BEING A SUBDIVISION OF PART OF LOTS 3 AND 6, IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1971, AS DOCUMENT NO. R71-5666, IN WILL COUNTY, ILLINOIS.

PIN #02-10-108-006

PARCEL II:

LOTS 62, 63 AND 64 IN DAVENPORT SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office