

UNOFFICIAL COPY

Doc#. 2127346165 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/30/2021 01:35 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0600052716

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LYDIA QUILES AND LYDIA LEON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/10/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0724146109**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 4 IN MCAULEY AND ELLIOTT SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-33-205-047-0000

Property is commonly known as: 4925 WEST MEDILL AVENUE, CHICAGO, IL 60639.

Dated this 30th day of September in the year 2021

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-17H, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 427963519 MRC DOCR T302109-09:50:27 [C-2] ERCNIL1



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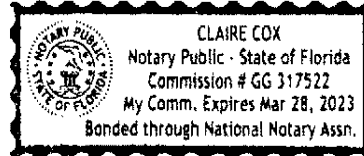
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Loan Number 0600052716

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of September in the year 2021, by Tristin Smith as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-17H, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 427963519 MRC DOCR T302109-09:50:27 [C-2] ERCNIL1



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Property of Cook County Clerk's Office