

121-3669 et

# UNOFFICIAL COPY

## WARRANTY DEED ILLINOIS STATUTORY

Doc#: 2127347068 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/30/2021 10:05 AM Pg: 1 of 2

Mail to:

Dec ID 20210901688922  
ST/CO Stamp 0-230-969-488 ST Tax \$97.50 CO Tax \$48.75  
City Stamp 1-975-799-952 City Tax: \$1,023.75

Name & Address of Taxpayer:

IWEN LEE

2411 W BALMORAL AVE UNITY 3B  
CHICAGO, IL 60607-6067

(Space for Recorder's Use)

THE GRANTOR(S), IMAN INC,

of the CITY of CHICAGO, County of COOK, State of ILLINOIS

for and in consideration of \_\_\_\_\_ DOLLARS

and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to  
THE GRANTEE(S), IWEN LEE,

(Grantee's Address) 2411 W BALMORAL AVE UNITY 3B, CHICAGO, IL 60607

of the CITY of CHICAGO, County of COOK, State of IL

in the form of ownership:

all interest in the following described real estate situated in the County of COOK, in the State of Illinois to wit:

**PARCEL 1:**

UNIT 2411-3B IN THE BALMORAL COURTS CONDOMINIUMS V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL "C" THAT PART OF LOT 4 (EXCEPTING THAT PART FALLING IN WESTERN AVENUE AS WIDENED) THE NORTH 66 FEET OF LOT 5 (EXCEPT THAT PART FALLING IN WESTERN AVENUE AS WIDENED) ALSO A STRIP OF LAND THAT IS 16-1/2 FEET IN WIDTH LYING WEST OF AND ADJOINING SAID LOT 4 AND THE NORTH 66 FEET OF LOT 5 AND LYING BETWEEN THE NORTH LINE OF SAID LOT 4 EXTENDED WEST AND THE SOUTH LINE OF THE SAID NORTH 66 FEET OF LOT 5 EXTENDED, WEST, ALL IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS ONE TRACT, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE NORTH LINE OF SAID TRACT, SAID POINT BEING 118.0 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT, SAID POINT BEING 121.99 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AND LYING NORTH OF A LINE 68.73 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTH LINE OF SAID TRACT (EXCEPT THE WEST 18.0 FEET OF THE NORTH 80.76 FEET THEREOF, AS MEASURED ALONG THE NORTH AND WEST LINES OF SAID TRACT), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0708915045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0708915045, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 13\*-12-226-023-1015

Property Address: 2411 W BALMORAL AVE UNITY 3B, CHICAGO, IL 60607-6067

