

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
rahul tomar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2127347005 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/30/2021 09:05 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: rahul tomar

Lender ID: **M25**
Loan #: **1466850920**
Investor Loan #: **M25**
MIN: **100196399024124936**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RON NATDU AND ROSHAN NAIDU, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 05/11/2020 Recorded: 06/23/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2017557166
Loan Amount: **\$395000.00**

Legal Description: LOT 38, IN BARTLETT RIDGE SUBDIVISION, BEING A PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 28, 2016 AS DOCUMENT 1627245088, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **06-28-110-014-0000**

County: Cook County, State of Illinois

Property Address: 1321 HIGHPOINT CT, BARTLETT, IL 60103

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/29/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ANTHONY FIORE**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **09/29/2021**, before me, **Luke Henry**, Notary Public, personally appeared **ANTHONY FIORE**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **rahul tomar**

Property of Cook County Clerk's Office