

UNOFFICIAL COPY

Doc#: 2127347138 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/30/2021 11:53 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8300041431

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KASHIF KALEEM AND HAIFA KALEEM, HUSBAND AND WIFE** to 2004-0000455, LLC bearing the date 01/25/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1303942060**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 10-20-417-016-0000 VOL. 118

Property commonly known as: 5736 REBA STREET, MORTON GROVE, IL 60053

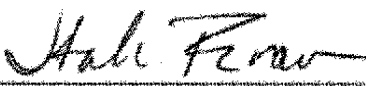
Dated this 29th day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


By: Misty N. Sandefur VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of September in the year 2021 by Misty N. Sandefur as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427869965 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100154100000250233 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T282109-09:45:32 [C-2] ERCNIL1



D0084952937

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Exhibit A

Property of Cook County

Attachment A

LOT 15 IN BLOCK 1 IN FREDERICKSON'S AND SUNDBERG'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1958 IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 11821888, IN COOK COUNTY, ILLINOIS.

Registrar's Office