

UNOFFICIAL COPY

Doc#: 2127301031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/30/2021 10:19 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 9781418653

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-17-317-07E-04 00



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagor of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 05, 2021 executed by MI XI AND RONG SHAO, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 01, 2021 as Instrument No. 2109107467 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 16.44 FEET OF THE NORTH 122.02 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 1 TO 6 BOTH INCLUSIVE (EXCEPT THE EAST 2.0 FEET OF SAID LOT 6) IN 3. HARNETT'S SUBDIVISION OF LOTS 124, 125 AND 126 IN H.M. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 121, 122 AND 123 (EXCEPT THE EAST 2.0 FEET OF SAID LOTS 121, 122 AND 123) IN H.M. TAYLOR'S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEE'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 813 S LAFLIN STREET, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 23, 2021.

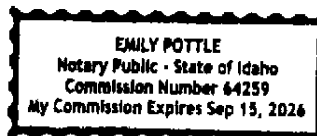
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 23, 2021, before me, EMILY POTTLE, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMILY POTTLE (COMMISSION EXP. 09/15/2026)
NOTARY PUBLIC



POD: 20210917

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MERS PHONE: 1-888-679-6377