Citywide Title Corporation 111 W. Washington Street Suite 1280 Chicago IL 60602

UNOFFICIAL COPY

759892 10f 2-WARRANTY DEED Statutory (ILLINOIS)

THE GRANTORS, AARON BROWN, an unmarried man, and BRIDGET JANSO, an unmarried woman, of the County of Cook in the State of Illinois, for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and

WARRANTS to:



Doc# 2127310057 Fee ≇88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/30/2021 12:35 PM PG: 1 OF 5

JOSHUA BAILEY and MARCY SILVA, single persons, as

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 8 (EXCEPT THE NORTH 5 FEET THEREOF) IN WILLIAM H. BRITIGAN'S LAWRENCE AVENUE RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 13-10-314-008-0000

Property Address: 4956 N. Kilbourn Ave., Chicago, Illinois 50630

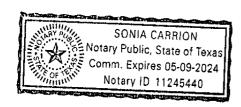
SUBJECT TO: REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; AND BUILDING LINES AND EASEMENTS, IF ANY, PROVIDED THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

This is not homestead property.

S Y P 5 S Y-1 SC_ INT A

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DATED this <u>\$</u> day of <u>\$27</u> , 2021	4
By:	Mandal Danso
AARON BROWN, Seller	BRIDGET JANSO, Seller
STATE OF TEXAS } COUNTY OF TEXN } ss.	STATE OF ILLINOIS } } ss.
COUNTY OF TEASIS	COUNTY OF COOK }
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CEROTEY that AARON BROWN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homesteria, if any.	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIDGET JANSO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, if any.
Given under my hand and official seal, this day of September 2021.	Given under my hand and official seal, this 10 th day of <u>Septembar</u> , 2021.
NOTARY PUBLIC	NOTARY PUPLIC
My Commission expires 292	My Commission expires $08/26$ 2023
This instrument was prepared by: Ryan A. Maho Road, Suite 120, Oak Brook, IL 60523	oney, Blitch Westley Barrette, S.C. 1550 Spring
MAIL TO: Joshua Bailey + Marcy Silva	SEND SUBSEQUENT TAX BILLS TO:
4956 N. Kilbourn Ave Chicago IL 60630	
	,



"OFFICIAL SEAL"
KEVIN T BREJCHA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 0/20/2023

REAL ESTATE TRANSFER TAX

CHICAGO

27-Sep-2021 **>**

OTA:

TOTAL

3,937.50

1,125.00

2,812.50

1-783-894-16

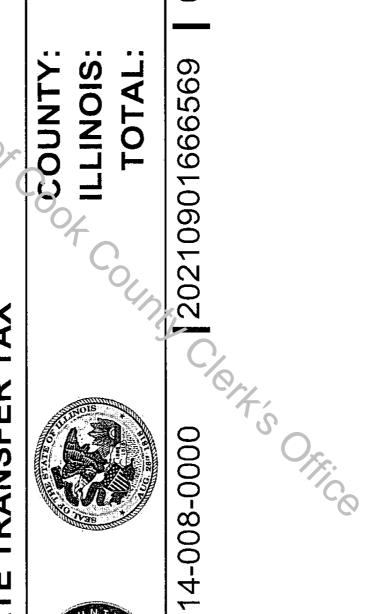
* Total does not include any applicable penalty or interest due 20210901666569 13-10-314-008-0000

27-Sep-202 187.501 562.59375.00

REAL ESTATE TRANSFER TAX

DOO OF





13-10-314-008-0000

0-322-560-144

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File No: 759892

EXHIBIT "A"

LOT 8 (EXCEPT THE NORTH 5 FEET THEREOF) IN WILLIAM H. BRITIGAN'S LAWRENCE AVENUE RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60607-1387

CHICAGO,

COOK COUNTY CLERK OFFICE

RECORDING DIVISION

118 N. CLARK ST. ROOM 120

CHICAGO, IL 60602-1387

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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