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Doc#. 2127313022 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/30/2021 09:49 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0511898983

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AMELIA JOHN AS TRUSTEE UNDER THE AMELIA JOHN REVOCABLE TRUST AGREEMENT, DATED 6-21-2016 AND AMELIA JOHN** to **WELLS FARGO BANK, N.A.** bearing the date 10/02/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1728308097**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-09-127-045-1074

Property is commonly known as: 653 N KINGSBURY ST #1803, CHICAGO, IL 60654.

Dated this 29th day of September in the year 2021
WELLS FARGO BANK, N.A.

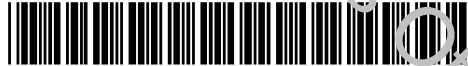


IONIE LOPEZ COLON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427877538 DOCR T292109-12:17:12 [C-3] ERCNIL1



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Loan Number 0511898983

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of September in the year 2021, by Ionie Lopez Colon as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 427877538 DOCR T292109-12:17:12 [C-3] ERCNIL1



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'EXHIBIT A'

THE LAND IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 1803 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 1, 2003 AS DOCUMENT NO. 0318227049, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-32 AS DELINEATED AND DEFINED IN THE DECLARATION AFORESAID.



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