

UNOFFICIAL COPY



\*2127315020\*

Doc# 2127315020 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/30/2021 10:51 AM PG: 1 OF 2

**FULL SATISFACTION AND RELEASE OF MORTGAGE**

LOAN # 00088999

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

STANDARD BANK AND TRUST COMPANY, AS TRUSTEE U/T/A DATED 8/1/2008, A/K/A TRUST #20389

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated SEPTEMBER 28, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No 1532449163 to the premises therein described, as follows, to-wit:

LOT 6 IN SUNSHINE ACRES, BEING A SUBDIVISION OF THE EAST 253 FEET (EXCEPT THE NORTH 310.61 FEET OF THE SOUTH 965 FEET) AND THE NORTH 25 FEET OF THE EAST 682 FEET, HEREBY DEDICATED FOR STREET PURPOSES, OF THAT PART OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD RIGHT OF WAY RECORDED OCTOBER 24, 1952 AS DOCUMENT 15468768 IN COOK COUNTY, ILLINOIS.

PIN 27-09-302-006-0000

Property Address: 14770 WEST AVE., ORLAND PARK, IL. 60462

Situated in the CITY of, ORLAND PARK, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 23<sup>RD</sup> day of September 2021.

ATTEST:

*Charles Zogas*  
.....  
Charles Zogas, Secretary

*Paul Zogas*  
.....  
Paul Zogas, President

STATE OF ILLINOIS  
COUNTY OF COOK

SS. } I, the undersigned, a Notary Public in and for said County,

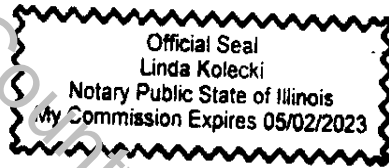
In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and Charles Zogas personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>rd</sup> day of September 2021

THIS INSTRUMENT WAS PREPARED BY AND MAILED TO:  
MIDLAND FEDERAL SAVINGS & LOAN  
8929 S HARLEM AVE.  
BRIDGEVIEW, IL 60455  
ATTN: LOAN DEPT.

*Linda Kolecki*  
.....

Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE