## **UNOFFICIAL COPY**

Doc#. 2127317058 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/30/2021 09:49 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0553628512

### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by DAVID L WRAY AND KRISTEN A WRAY to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY LP 38A SEBONIC FINANCIAL, ITS SUCCESSORS AND ASSIGNS bearing the date 10/03/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1329642003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 20-14-202-075-1001

Property is commonly known as: 5536 S DORCHES' IER AVE APT IW, CHICAGO, IL 60637.

Dated this 29th day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY LP DBA SEBONIC AN ANCIAL, ITS SUCCESSORS AND ASSIGNS

W Baughran

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427842799 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100092210000033490 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I292109-07:50:09 [C-3] ERCNIL1





\*D0084965550\*

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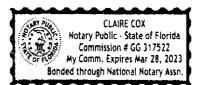
Loan Number 0553628512

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of September in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY LP DBA SEBONIC FINANCIAL, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/26/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

WFHRC 427842799 MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. (MERS) MIN 100092210000033490 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T292109-07:50:09 [C-3] ERCNIL1





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#### 'EXHIBIT A'

UNIT NO. 5536-1W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 8 (EXCEPT THE SOUTH 2 FEET THEREOF) IN BLOCK 59 IN HOPKIN'S ADDITION TO HYDE PARK IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1971 AS DOCUMENT 21546123. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION BY LAWNDALE TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 5724 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21546123, TITS
RITYANL
AND SURVE.
\*427842799\*

CONTINUE

CONTINUE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.



