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Doc# 2127317109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/30/2021 10:32 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 25-21-222-034

Space above for Recorder's use

Loan No: 3917675



15061266

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-IGLOO SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE FW-BKPL SERIES I TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE) its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/21/2007

Original Loan Amount: \$90,883.89

Executed by (Borrower(s)): **EZELL WOODS & ANNIE DREW N/A ANNE WOODS & SHARAI L DREW**

Original Lender: **WELLS FARGO FINANCIAL ILLINOIS, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0715809074** in the Recording District of **Cook, IL**, Recorded on **6/7/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **108 W 114TH ST, CHICAGO, ILLINOIS 60628**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/10/2021

**US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-IGLOO SERIES IV TRUST,
BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**


By: **MURAT DENIZ**
Title: **VICE PRESIDENT**


Witness Name: **JARED CROSS**

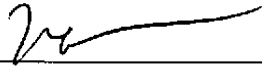
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **9/10/2021**, before me, **NATASHA ROWAN**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-IGLOO SERIES IV TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **NATASHA ROWAN**
My commission expires: **5/26/2024**



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EXHIBIT "A"

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 01/30/1988 AND RECORDED 02/10/1988 AS INSTRUMENT NUMBER 98111153 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 37 AND THE EAST 1/2 OF LOT 38 IN BLOCK 6 IN VANDER SYDE AND BARLETTS ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 7765 FEET THEREOF AND EXCEPT THAT PART OCCUPIED BY CHICAGO AND WESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PARCEL NO. 25-21-222-03