UNOFFICIAL COPY

Doc#. 2127317307 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/30/2021 02:48 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0028796969

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85402 PH. 208-528-9895 PARCEL No. 2011217011



RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., AS TKUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE TRUST 2007-S3 MORTGAGE PASS-THP.OUGH CERTIFICATES, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 23, 2007 executed by CKICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 12, 2006 AND NOT PERSONALLY AND KNOWN AS TRUST NUMBER 8002347886., Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on JULY 02, 2007 as Instrument No. 0718356063 in the Office of the Recorder of Deeds or COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4922 S CORNELL AVE UNIT1, CHICAGO, IL 50615

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 29, 2021.

U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.F. MORGAN MORTGAGE TRUST 2007-S3 MORTGAGE PASS-THROUGH CERTIFICATES, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN **FACT**

ALENTIN SALCEDO, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 29, 2021, before me, NATALIE FELT, personally appeared VALENTIN SALCELOC known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE TRUST 2007-S3 MORTGAGE PASS-THROUGH CERTIFICATES the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

NATALIE FELT (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

NATALIE FELT Notary Public - State of Idaho Commission Number 20181903 Commission Expires Sep 28, 2024

POD: 20210917 SP8100114IM - LR - IL





2127317307 Page: 2 of 2

UNOFFICIAL COPY

SP8100114IM- 0028796969- CHICAGO TITLE LAND TRUST COMPANY

LEGAL DESCRIPTION

PARCEL#1:

LOT 9 IN CORNELL SQUARE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 12, AND THE NORTHEAST QUARTER OF SECTION 11, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON AND DESCRIBED AND SET FORTH IN DECLA RATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CORNELL YQU ARE HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT 955805/2 AND BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 955805/4 AND IN DEED RECORDED AS DOCUMENT NO. 94661055.