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Doc#. 2127334076 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/30/2021 10:14 AM Pg: 1 of 3

Prepared by and return to: Debbie Brown / MidFirst Bank Attn: Documentation 999 NW Grand Boulevard, Suite 100 Oklahoma City, OK 73118 MFB# WWW.

Min No. 100820997910931651 MERS Phone: (888) 679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), focs hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 12/20/2019, executed by Detrius M Roberson, a single man, to Mortgage Electronic Registration Systems, Inc., a murtgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, recorded on 12/26/2019 as Document No. 1936017206, in the Office of the Recorder, County of Cook, State of Impois, and covers the following described real property and all improvements:

SEE ATTACHED SEGAL DESCRIPTION

Parcel ID # 20-22-21:6-314-0000

Property address: 6639 S Marquette Dr, Chicago, IL 60637 In Witness whereof, the undersigned corporation has caused this instrument to be executed this September, 2021.

> Mortgage Electronic Raistration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors 27.0 assigns

> > Mathew George

Vice President

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State of Oklahoma County of Oklahoina , 2021, before me, a Notary Public, in and for said county, On this _, to me personally known, who being by me duly Mathew George personally appeared sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth. In testimony whereof, I have hereunto set my na id ind official seal this Olympia Control of the Control of th My Commission Expires: 04/08/2023 # 15003280 EXP. 04/08/23 OF

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MFB# WULLCUMINI

EXHIBIT "A" LEGAL DESCRIPTION

Property Address: 6059 5 MARQUETTE DR, CHICAGO, ILLINOIS 60637-3211

LOT 7 IN BLOCK 6 IN MCCHESNEY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.