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2127441013

Doc# 2127441013 Fee \$93.00

Recording Requested by:
UnionBanCal Mortgage Corp.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/01/2021 11:57 AM PG: 1 OF 3

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

Property

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #8917934 PATEL COOK, County, Illinois
MIN #100820997480925919 SIS#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by KINJAL B PATEL AND SWINA K PATEL HUSBAND AND WIFE VINU PATEL A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 08/03/2018 Recorded: 08/07/2018 as instrument No.:1821919384, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 09-29-302-206-0000

Property Address: 2275 WEBSTER LANE, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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SC
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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On **SEP 22 2021**

By: 
JULIE JOJIC, ASSISTANT SECRETARY


Certificate of Acknowledgment

State of California)
County of San Diego)

On **SEP 22 2021**, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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Legal Description (PIN 09-29-302-205-0000)

Lot 1 in Heldak's Subdivision, being a Subdivision of the West 220 feet of the Easterly 660 feet of the Southerly 100 feet of the Northerly 700 feet of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, all of the aforesaid measurements being drawn on lines parallel to the Northerly and Easterly line of the Southwest 1/4 of the Southwest 1/4 of said Section 29, according to the Plat of Subdivision recorded March 3, 2006 as Document 0606231107, said property located in Cook County, Illinois.

Property of Cook County Clerk's Office