

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2127446091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/01/2021 11:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****5119

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FIFTH THIRD BANK AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK U/T/A #15811 DATED 2/6/1998 3101 W. 95TH ST. EVERGREEN PARK IL 60805

Original Mortgagee(s): **FIFTH THIRD BANK (CHICAGO)**

Dated: 06/08/2002 Recorded: 07/17/2002 in Book/Reel/Liber: 9440 at Page/Folio: 0203 as Instrument No: 0020783504

Loan Amount: **\$33000.00**

Legal Description: LOTS 42 AND 43 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING IN FRANK DELUGACH'S BEVERLY HILLCREST SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **24-12-301-063-0000**

County: Cook County, State of Illinois

Property Address: 2957 W 99TH ST EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/30/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (CHICAGO)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **09/30/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office