UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2127446126 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/01/2021 11:27 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****3318

Investor Loan #: 601378155

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL E STREIT an unmarried man

Original Mortgagee(s): FIFTH THIRD MORT GAGE COMPANY

Dated: <u>04/14/2010</u> Recorded: <u>04/21/2010</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1011146028</u>

Loan Amount: \$171000.00

Legal Description: LOT 8 IN JUDY COURT, BEING A SUBDIVISION OF LOTS 12 THROUGH 15, AND THE WEST 330.0 FEET OF LOT 11 IN BLOCK 2 IN A P. PHUR T MC INTOSH AND CO'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 28-28-102-057-0000 County: Cook County, State of Illinois

Property Address: 5331 JUDY CT OAK FOREST, IL 60452

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/30/2021.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

Ву: _____

Name: Aaron Marcheski

ann Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 09/30/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 Jestin Or Cook County Clark's Office Commission #: 2016-RE-570684

Drafted By: SALLY KNCY

