

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2127446220 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/01/2021 01:31 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **DANIEL J CAHILL AND MELINDA CAHILL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/22/2003** and recorded on **05/21/2003**, in Book N/A at Page N/A, and/or as Document **0314111132** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-28-407-011-0000**

Property Address: **1458 MIDWAY LANE GLENVIEW, IL 60025**

Witness the due execution hereof by the owner of said mortgage on **09/30/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
 PARISH OF OUACHITA } s.s.

On **09/30/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
 Ouachita Parish, Louisiana
 Lifetime Commission
 Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
 JPMORGAN CHASE BANK, N.A
 700 KANSAS LANE, MAIL CODE LA4-3120
 MONROE LA 71203
 Telephone Nbr: 1-866-756-8747

Loan No.: 5302464630

MIN: **100013800815605189**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 5302464630

EXHIBIT A

PARCEL 1:

LOTS 79 IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF LOTS 25 AND 26 IN GLENVIEW NAVAL AIR STATION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 2001 AS DOCUMENT NUMBER 0010196847 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 0020425534 , IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.