

# UNOFFICIAL COPY

BT 2210021-01099 (123)

## WARRANTY DEED

Statutory (Illinois)  
(Individual to Corporation)



Doc# 2127447075 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/01/2021 02:42 PM PG: 1 OF 3

Above Space for Recorder's Use Only

THE GRANTOR(S) John A. Lullo, a single man, in the city of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to **Cartus Financial Corporation**, a corporation created and existing under and by virtue of the laws of the State of Delaware, having a principal place of business at 40 Apple Ridge Road, Danbury, CT 06810

The following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever.

SUBJECT TO: General taxes for 2021 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s): ~~17-09-329-021-1056 & 17-09-329-021-1362~~ 14-16-303-035-1197

Address(es) of Real Estate: 720 West Gordon Terrace, Unit 7L, Chicago, Illinois 60613 \*

Dated this 7th day of September, 2021

x John A. Lullo (SEAL) x \_\_\_\_\_ (SEAL)

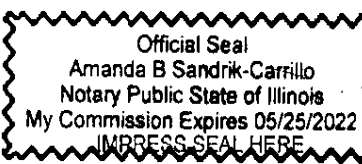
John A. Lullo

\_\_\_\_\_(SEAL) \_\_\_\_\_(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, Given under my hand and official seal, this 7th day of September, 2021

x Amanda B. Sandrik-Carrillo

Notary Public



in the state aforesaid, DO HEREBY CERTIFY that John A. Lullo, are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

S Y  
P 3  
S 1  
M Y  
SC Y  
E Y  
INT off

# UNOFFICIAL COPY

Warranty Deed  
INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County Clerk's Office

This instrument was prepared by: Peter L. Marx, 7104 West Addison, Illinois 60634 (773) 283-8960

~~MAIL TO:~~  
Peter L. Marx  
Attorney at Law

7104 West Addison  
Chicago, Illinois 60634

SEND SUBSEQUENT TAX BILLS TO:  
Mardan Settlement Services  
Attn: Al Deterding


3001 Leadenhall Road

Mount Laurel, NJ 08054

After Recording Return To:

Burnet Title - Post Closing  
1301 W. 22nd Street Suite 510  
Oak Brook, IL 60523

14-16-303-035-1197 | 20210901672132 | 1-720-570-0000  
TOTAL: 375.00  
ILLINOIS: 250.00  
COUNTY: 125.00  
01-Oct-2021  
REAL ESTATE TRANSFER TAX

REAL ESTATE TRANSFER TAX		23-Sep-2021
	CHICAGO:	1,875.00
	CTA:	750.00
	TOTAL:	2,625.00 *

14-16-303-035-1197 | 20210901672132 | 1-948-164-240

\* Total does not include any applicable penalty or interest due.

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Burnet File Number: 2210021-01099

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT 7-L IN 720 GORDON TERRACE AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2: SUBLOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8 ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AND FILED AS DOCUMENT 24491225 AND LR3024350 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 14-16-303-035-1197

Cook County Clerk's Office