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Send All Notices to Assignee

Doc#: 2127404044 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/01/2021 10:09 AM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
N/A

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Fifth Third Bank, N.A., 5001 Kingsley Dr, Cincinnati, OH 45227, The Mortgage described therein with all interest, all liens, and any right due or to become due thereon. Said Mortgage for \$242500.00 is recorded in the State of Illinois, County of Cook Official Records, dated 05/28/2021 and recorded on 07/14/2021, as Instrument No. 2119506034

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 3525 W BELMONT AVE UNIT 3E CHICAGO, IL 60618

Parcel Tax ID: 13-26-201-045-1003

Original Mortgagor: LEGIOVANNI NELSON

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

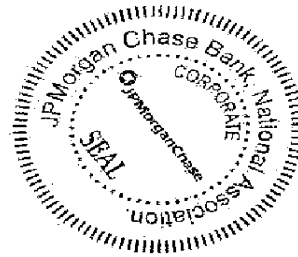
Date: 9-9-2021

JPMORGAN CHASE BANK, N.A.



Name: KIMBERLY TATUM

Title: VICE PRESIDENT-DOC EXECUTION



Loan #: 1399395741



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STATE OF LOUISIANA } s.s.
PARISH OF OUACHITA

On 9-9-2021 before me appeared KIMBERLY TATUM to me personally known, who did say that s/he/they is (are) the VICE PRESIDENT-DOC EXECUTION of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime

Commission #: 54231

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

Property of Cook County Clerk's Office



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EXHIBIT A

PARCEL 1: UNIT 3525-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELMONT-DRAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 1036334051, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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