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Doc#. 2127404161 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/01/2021 02:43 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3391141217

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 19-09-410-569-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE LUSCIRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from eaid Mortgage.

Said Mortgage dated NOVEMBER 22, 2017 executed by RITA BELMONT, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 30, 2017 as Instrument No. 1733457061 in the Office of the Recorder of Decds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 5142 S LA CROSSE AVE, CHICAGO, IL 60678

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 24, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MARIA PUNZO VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 24, 2021, before me, B ROBERSON, Notary Public, personally oppeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON y Public, State of Arizona Maricopa County Commission#556289 My Commission Expires December 02, 2022

POD: 20210920 QL8040120IM - LR - IL MIN: 100039033911412173

MERS PHONE: 1-888-679-6377

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