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Karen A. Yarbrough Cook County Clerk

Date: 10/01/2021 02:52 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3418005156

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85402 Рн. 208-528-9895 PARCEL No. 16-31-308-030-0509

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said rio tgage.

Said Mortgage dated FEBRUARY 19, 2019 executed by JOAQUIN RODRIGUEZ AND YRMA RODRIGUEZ, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 28, 2019 as Instrument No. 1905913075 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 53 AND THE NORTH 1/2 OF LOT 54 IN HOM2 AVENUE SECOND ADDITION TO BERWYN, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SEC11ON 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3614 MAPLE AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEYTEMBER 28, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

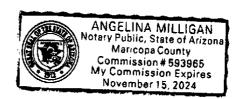
MARIA PUNZO, VICE PRESIDE AT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 28, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) **NOTARY PUBLIC**



POD: 20210923 QL8040120IM - LR - IL MIN: 100039034180051569

MERS PHONE: 1-888-679-6377