# 2065C09333WNOFFICIAL COPY

### Chicago Title

### SCRIVENER'S AFFIDAVIT

Prepared By: Kristine Laakson @ Chicago Title 15255 94th Ave., Suite 604 Orland Park, IL 60462



14-31-402-052-1002

Document Number to Correct:

2026139060



Doc# 2127419048 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/01/2021 01:41 PM PG: 1 OF 2

I, Kristine Laakson, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is the Escrow Closer, do hereby swear and affirm that recorded Warranty Deed recorded as Doc# 2026139060, included the following mistake: the legal obscription unit numbers are incorrect.

Finally, I Kristine Laakson, the affiant, do hereby swear that the attached EXHIBIT "A" LEGAL DESCRIPTION is correct, and I believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

Date Affidavit Executed

NOTARY SECTION:

State of <u>TL</u>

County of <u>CVOIC</u>

a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be afficult mind and free from any undue coercion or influence.

**Notary Public Signature Below** 

**Date Notarized Below** 

9/30/21

OFFICIAL SEAL

DANIELLE L BAYZE

OTABY BURNIC STATE OF ILLIA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES OCT. 02, 2023

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## **UNOFFICIAL COPY**



#### **EXHIBIT A**

### CORRECTED LEGAL DESCRIPTION

For APN/Parce 10(s): 14-31-402-052-1002

PARCEL 1:

UNIT NUMBER 1950-1 IN THE 1950-52 N. HONORER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 4, 5, 8, 9 AND 10 IN BLOCK 32 IN SHEFFIELD'S ADDITION IN SECTIONS 31 AND 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT, "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 053253/352; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 1950-P1 AND 1353-R1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532534052, IN COOK COUNTY, ILL.NOIS.

Chicago the unit 1950-1 wen