

# UNOFFICIAL COPY

Doc#: 2127433038 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/01/2021 10:03 AM Pg: 1 of 3

After recording mail to:  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
3300112992

2021-10-01

Prepared by: Vicky Witt

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument #1433917025, at Volume/Book/Reel ---, Image/Page --- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

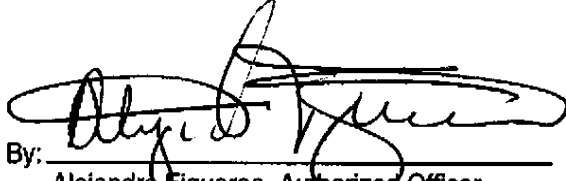
## SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Cross Country Mortgage, its successors and assigns, executed by Antonette F Favia, being dated the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in an amount not to exceed \$60,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_. Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Cross Country Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of September, 2021.

JPMorgan Chase Bank, N.A.

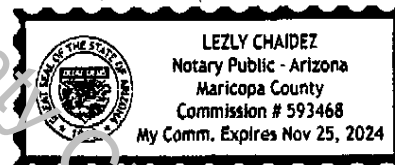
By:   
Alejandro Figueroa, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 16th day of September, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11-25-2024

  
Notary Public



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## **EXHIBIT "A"** **Property Description**

**Closing Date:** September 24, 2021

**Borrower(s):** Antonette Favia

**Property Address:** 340 West Superior Street, Unit 1608, Chicago, IL 60654

### **PROPERTY DESCRIPTION:**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT:

#### **PARCEL 1:**

UNIT 1608 AND PARKING UNIT 5-32 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME.

#### **PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT TO PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.

PINS: 17-09-200-017-1112 AND 17-09-200-017-1297