

UNOFFICIAL COPY

Doc#: 2127740166 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/04/2021 02:47 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3300135718

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSHUA D ARENDS AND LAUREN ANN ARENDS, HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS bearing the date 02/02/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1803701114**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-18-116-006

Property commonly known as: 616 CARPENTER AVE., OAK PARK, IL 60304

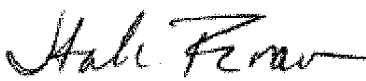
Dated this 1st day of October in the year 2021

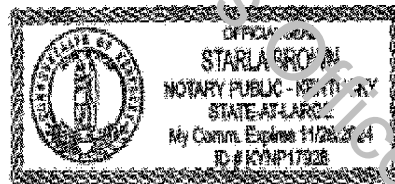
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of October in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427657041 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100208400000136861 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T012110-10:21:31 [C-2] ERCNIL1



D0085119781

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Exhibit A

Property of Cook County Clerk's Office

LOT 1 IN WHITNER'S SUBDIVISION OF LOTS 9, 10 AND 11 IN PRICE'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 2 IN B. F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4). ALSO LOTS 8 AND 9 IN BLOCK 8 OF OAK PARK AVENUE SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF OAK PARK AVENUE AND ALL OF LOTS 2 AND 3 IN SUBDIVISION OF THE EAST 1/2 OF LOT 2 IN B. F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.