

UNOFFICIAL COPY

Doc#: 2127741297 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/04/2021 03:26 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2905001323

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RIGOBERTO OROZCO AND SOFIA OROZCO HUSBAND AND WIFE** to RBS CITIZENS, N.A. bearing the date 11/26/2011 and recorded in the Office of the Recorder of **COOK** County in the State of **ILLINOIS**, in **Document # 1134657211**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-33-110-028

Property commonly known as: 3224 SOUTH 54TH AVENUE, CICERO, IL 60804


Dated this 1st day of October in the year 2021

U.S. BANK NATIONAL ASSOCIATION

By: 
Kelly A. Hillard VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of October in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 106 AND THE NORTH 1/2 OF LOT 107 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, A SUBDIVISION OF BLOCKS 6 AND 7 IN T.F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.