

# UNOFFICIAL COPY

Doc#. 2127746141 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/04/2021 11:01 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0260859731

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TOM A SCHOCKER AND DIANNE SCHOCKER** to **EDWARD JONES MORTGAGE, LLC** bearing the date 05/14/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0914726254**.

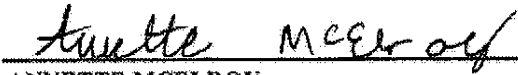
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 1927 IN STRATHMORE SCHAUMBURG, UNIT NUMBER 22, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594904, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-17-303-036-0000

Property is commonly known as: 1927 LAWSON RD, SCHAUMBURG, IL 60194.

Dated this **01st** day of **October** in the year **2021**  
**WELLS FARGO BANK, N.A.**



**ANNETTE MCELROY**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428027600 DOCR T012110-12:20:34 [C-2] ERCNIL1



\*D0085101475\*

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Loan Number 0260859731

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of October in the year 2021, by Annette McElroy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 428027600 DOCR T012110-12:20:34 [C-2] ERCNIL1



\*D0085101475\*

Property of Cook County Clerk's Office